

## **SCRUTINY COMMISSION FOR RURAL COMMUNITIES**

**MONDAY 14 JANUARY 2013**

**7.00 PM**

**Bourges/Viersen Room - Town Hall**

### **AGENDA**

**Page No**

**1. Apologies for Absence**

**2. Declaration of Interest and Whipping Declarations**

At this point Members must declare whether they have a disclosable pecuniary interest, or other interest, in any of the items on the agenda, unless it is already entered in the register of members' interests or is a "pending notification" that has been disclosed to the Solicitor to the Council.

Members must also declare if they are subject to their party group whip in relation to any items under consideration.

- |  |                |
|--|----------------|
| <b>3. Minutes of the Meeting Held on 19 November 2012</b>          | <b>1 - 8</b>   |
| <b>4. Educational Attainment / School Transport in Rural Areas</b> | <b>9 - 18</b>  |
| <b>5. Update on Superfast Broadband in Rural Areas</b>             | <b>19 - 22</b> |
| <b>6. Provision of Primary Care in Rural Areas</b>                 | <b>23 - 44</b> |
| <b>7. Forward Plan</b>   | <b>45 - 56</b> |
| <b>8. Work Program</b>   | <b>57 - 60</b> |
| <b>9. Date of the next Meeting</b>                                 |                |

26 March 2013



There is an induction hearing loop system available in all meeting rooms. Some of the systems are infra-red operated, if you wish to use this system then please contact Paulina Ford on 01733 452508 as soon as possible.

#### **Emergency Evacuation Procedure – Outside Normal Office Hours**

*In the event of the fire alarm sounding all persons should vacate the building by way of the nearest escape route and proceed directly to the assembly point in front of the Cathedral. The duty Beadle will assume overall control during any evacuation, however in the unlikely event the Beadle is unavailable, this responsibility will be assumed by the Committee Chair.*

Committee Members:

Councillors: D Over (Chairman), D Lamb (Vice Chairman), D Sanders, McKean, E Murphy,  
D Harrington and N Sandford

Substitutes: Councillors: S Allen, J R Fox and Sylvester

Further information about this meeting can be obtained from Paulina Ford on telephone 01733  
452508 or by email – [paulina.ford@peterborough.gov.uk](mailto:paulina.ford@peterborough.gov.uk)